



# W. F. Flyer

USD287

Volume 15, Issue 1  
August, 2011

## From Superintendent Dotson Bradbury

This school year will find USD 287 using technology to a greater extent to provide information to parents and patrons. Leading the way will be the board of education as they use technology in their board meeting by having the agenda and board supporting material available on the internet. If you attend a board meeting, the second Monday of each month, you will see them using technology instead of paper as they review the board packet. The board packet will also be posted on the district's web site beginning with the July board meeting materials.

Other information which will be posted to the district web site includes a variety of human resource information including the negotiated agreement between the teachers and board of education.

The district will also be using an automated parent notification system, to notify parents when school is closed due to inclement weather or in the event there is an emergency and parents need to be notified immediately. During enrollment this year parents will be asked to complete a form titled School Reach so we have accurate contact information for the new system.

As we move forward, we will continue to evaluate how we can implement cost effective, technology measures to enhance our ability to disseminate information and better communicate with all stakeholders about the great things going on in the West Franklin School District. As always, it's a great day to be a Falcon.

### ENROLLMENT

August 2 & 3, 2011  
1pm—7pm

*Location:*  
West Franklin High  
School Commons Area

Please note: Kindergarten & new students will need social security cards, immunization records, a certified birth certificate and a completed physical form to enroll.

### NON-DISCRIMINATION STATEMENT

West Franklin U.S.D. #287 does not discriminate on the basis of race, color, national origin, disability, or age in admission or access to, or treatment or employment in, its programs or activities. Any questions regarding the Board's compliance with Title VI, Title IX, or Section 504 including information about the existence and location of services, may be directed to the U.S.D. #287 Human Rights Officer Dotson Bradbury, who can be reached at (785) 566-3396, 510 E. Franklin, Pomona, Kansas 66076, or to the Assistant Secretary for Civil Rights, U.S. Department of Education.

#### Inside this issue:

Fee Information	2
Elementary School Supply List	3
WFMS Supply List, Important Info	4
Kindergarten Requirements, Help Wanted	5
Immunization Requirements for 2011-2012	6
FERPA—Parent and Student Rights	7
Racial Harassment	8
August Calendar	9
Student Self Administration of Medications	10-11
Application for Free or Reduced Meals	12-15
August Lunch Menu	16

The Franklin County Health Department will be giving 2 different immunizations on Tuesday, August 2, from 4:30 pm - 7 pm (during enrollment).

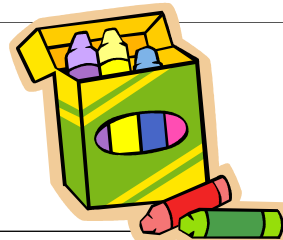
- T-dap Booster (required)
- Varicella "chicken pox" (required)

Location: West Franklin High School multi-purpose room

**ATTENTION!**

*Need some help with school supplies this year?*

Please watch the Ottawa Herald for information or contact  
ECKAN  
1320 South Ash Street, Ottawa - (785) 242-7450



First Day of School  
Grades K-12:

**August 18, 2011**

**Hours: 8:10-3:20**

**HEAD START INFORMATION**

Head Start is located at the **North Annex of West Franklin High School in Pomona.**

If you are interested in your child attending Head Start, please call (785)566-9726 or (785)566-9729. More information is available by calling (785)242-5481.

**School Meal/Milk Costs**

K-5 Breakfast	\$1.30
6-12 Breakfast	\$1.35
Adult Breakfast	\$1.80
*****	*****
K-5 Lunch	\$2.20
6-12 Lunch	\$2.30
Adult Lunch	\$3.20
*****	*****
Extra Milk	\$0.35

**PRE-SCHOOL INFORMATION**

Pre-School is located at the **Williamsburg Elementary School**, 140 N Louisa, in Williamsburg.

If you are interested in your child attending Pre-School, please contact the Three Lakes Cooperative at 785-828-3113 for more information.

**Kindergarten Snacks:** \$12 per semester or \$24 per year (Please note, this does not include milk)

**Kindergarten Milk:** \$30 per semester or \$60 per year

**TEXTBOOK FEES—\$50.00 PER YEAR**

**TECHNOLOGY FEES-\$15.00 PER YEAR**

**Out of District Students**

Students residing outside of the West Franklin School District who would like to attend a West Franklin School must complete a written Out of District application each year.

Completed applications need to be turned into the District Office, located at 510 E Franklin in Pomona, **no later than the first Tuesday in August.**

Applications will be dated and enrollment will be based upon the date the application was received.

Factors the Board will use in considering an application include:

- Availability of Staff
  - Availability of Facilities
  - Equipment
  - Supplies
- Other factors that may be used include:
- Academic achievement
  - Behavioral and attendance records
  - Transportation issues
  - Student of an employee
  - Prior student to the district

**Attention Golden Agers!**

- 60 or older?
  - Reside in the district?
  - Like sports?
  - Want to support our kids?
- We have a deal for you!

Please pick up your **free** athletic pass at the district office or at your school site.

This allows admittance to all district athletic events with the exclusion of tournaments.

“Children are the world’s most valuable resource and its best hope for the future.”

John Fitzgerald Kennedy  
(American 35th US President  
(1961-63), 1917-1963)

**ASBESTOS INFORMATION**

The Management Plan for Asbestos in schools is located at the District Office at 510 E Franklin in Pomona and individual building management plans can be found in each school’s administrative office. Anyone who would like to review this plan is invited to make that request in person during business hours Monday through Friday. Information can also be found in district handbooks received by student’s families each school year.

**District Activity Calendar**

If you do not have children in school and would still like to keep up with what’s going on in the district, you may visit our website at [www.usd287.org](http://www.usd287.org) or stop by the District Office for a copy of our District/Activity Calendar.



**Appanoose / Williamsburg Elementary**

**Kindergarten**

- 3 box 24 count crayons - no jumbo size
- 1 water color paints
- 1 pkg. water-based markers
- 1 pair of scissors - round tip
- 1 pkg. yellow #2 pencils
- 1 bottle school glue
- 12 glue sticks OR 4 jumbo
- 2 boxes tissues
- 1 box Ziploc bags - last name A-M gallon  
N-Z quart
- 1 backpack - no wheels
- 1 school box
- 1 pair non-marking gym shoes - to be left at school
- 4 pack play-dough
- 1 plain front spiral notebook, wide lined

**1st Grade**

- 12 glue sticks
- 2 boxes 24 count crayons
- 24 #2 pencils
- 1 school box
- 1 bottle school glue
- 1 pair of scissors - round tip
- 2 large erasers
- 2 boxes Kleenex
- 2 pocket folders
- 1 pkg. markers
- 1 pkg. colored pencils
- 2 composition notebooks
- 1 pair non-marking gym shoes - to be left at school
- 1 box Ziploc bags - last name A-M - gallon  
N-Z - quart
- 1 watercolor paints (12 colors)

**2nd Grade**

- 24 #2 pencils
- 1 pair of scissors
- 2 boxes 24 count crayons
- 6 glue sticks (large)
- 1 plastic school box
- 1 pkg. colored pencils
- 2 spiral notebooks (wide lined)
- 2 large erasers
- 2 boxes tissues
- 1 cm/in ruler
- 3 folders w/pockets
- 1 composition notebook
- 1 pkg. markers
- 1 pkg. highlighters
- 1 bottle school glue
- 1 pair non-marking gym shoes - to be left at school
- 1 large box Ziploc bags - last name A-M - gallon  
N-Z - quart

**3rd Grade**

- NO TRAPPER KEEPERS
- 4 glue sticks (large)
- 1 pair scissors
- 1 box (24 ct.) colored pencils
- 1 pkg. wide ruled paper - 100 sheets
- 12 #2 pencils
- 2 erasers
- 2 boxes tissues
- 3 pocket folders
- 1 pencil box
- 1 clipboard (8 1/2x12)
- 1 box crayons
- 2 - 1 subject spiral notebooks (wide-ruled)
- 1 pair non-marking gym shoes - to be left at school
- 1 large box Ziploc bags - last name A-H - gallon  
I-P - quart  
Q-Z - snack

**4th Grade**

- 2 pkg. lined notebook paper
- 1 backpack - no wheels
- 4 glue sticks
- 1 clipboard
- 4 pocket folders w/brads (red, blue, green, yellow)
- 4 spiral notebooks (red, blue, yellow, green)
- 1 pair scissors
- 12 #2 pencils
- 2 boxes tissues
- 1 cm/in ruler
- 1 pkg. colored pencils
- 1 small pencil box or bag
- 2 highlighters
- 1 pair non-marking gym shoes - to be left at school
- 1 pkg. sandwich size bags
- 1 box crayons (24 pkg.)
- 1 pkg. water-based markers

**5th Grade**

- 4 red ink pens
- 1 pkg. colored pencils
- 6 glue sticks
- 24 #2 pencils
- 5 plastic pocket folders w/brads (different colors)
- 1 pkg. wide lined notebook paper
- 3 Composition Notebooks
- 2 erasers
- 1 cm/mm/in ruler
- 1 pair of scissors
- 3 boxes tissues
- 1 set of water-based markers
- 1 old sock
- 1 pair non-marking gym shoes - to be left at school
- 2 yellow highlighters
- Calculator
- 1 box Ziploc bags - last name A-M - gallon  
N-Z - snack size



## West Franklin Middle School

"Partnering to help all students learn in a safe and respectful environment"

### Sixth, Seventh & Eighth Grades Supply List

#2 Pencils  
Blue/black pens  
2 large boxes of Kleenex  
6 pocket folders with brad paper holders  
4 packages of wide lined paper  
Colored pencils  
1 pkg 3X5 note cards  
2 large glue sticks  
Gym clothes/shoes  
**7th & 8th grade only:** Math scientific calculator similar to Texas Instrument's TI-30XIS

No florescent or gel pens

### PARENTAL RIGHTS NOTIFICATION

At the beginning of each school year, school districts must annually notify parents of their right to request information on the professional qualifications of their child's teacher and any paraprofessional who offers instruction to their child. Parents may request any of the following:

- If the teacher has met state qualifications and licensing criteria for the grade levels and subjects taught;
- Whether the teacher is teaching under emergency or other provisional license or whether licensing criteria have been waived;
- The teacher's degree major and any other graduate certification or degree held;
- Whether the child is provided services by a paraprofessional, and if so, their qualifications.

In addition, if a child is taught by a teacher who is not highly qualified for four or more consecutive weeks during the school year, the school must inform parents.

### Head Start Needs Substitute Teachers

West Franklin Head Start will be taking substitute teaching applications for their classroom located in the High School building. This classroom serves children ages 3-5. If you are interested, please call Dawn Cubbison for more information at (785) 242-4405 or email her at [cubbi-sond@usd287.org](mailto:cubbi-sond@usd287.org).

Due to changing weather conditions, there is always the possibility classes may have to dismiss early or be cancelled. If you are not home during the day, please make arrangements for your children in the event this should happen. Please listen to the 10:00 p.m. and/or 6:30 a.m. newscast over the following television and radio stations.

Television: KSNT 27, WIBW 13, KCTV 5, FOX 4, KMBC 9, KCTV, KSHB, WDAF

Radio: KOFO 1220, WIBW 580, Country 94.5, KLWN 92.9/105.9, Country Legends 106.9, KMBZ 980, KFKF AM 980, KFKF 94.1, KCUR FM 89.3, KMXV FM 93.3, KMEQ FM 104.3, KS Star

### ***FAMILY EDUCATION AND PRIVACY RIGHTS ACT***

Each year the district notifies the public regarding the release of certain types of student information (without parental consent) under the Family Educational and Privacy Rights Act (FERPA). This type of information is known as "directory information" and includes the following:

- Student's name
- Address
- Phone listing
- Date and place of birth
- Major field of study
- Participation in officially recognized activities & sports
- Weight and height as a member of an athletic team
- Dates of attendance
- Degrees and awards received
- Most recent previous school attended

Parents do have the right to deny release of this information. If you desire to deny release, please notify your student's principal immediately.

## HELP WANTED

### SUBSTITUTE TEACHERS

West Franklin USD #287 is looking for individuals who enjoy working with students and would like to substitute teach on an as-needed basis. Substitute teachers will need to have a current teaching license/certificate, a standard substitute certificate or emergency substitute certificate on file, along with an application, TB test results and other payroll information. Substitute teachers earn between \$80 to \$90 per day.

### SUBSTITUTE SECRETARIES

Substitute secretary applicants need to complete an application at the District Office in Pomona. Pay for substitute secretaries is **\$8.25** per hour.

### SUBSTITUTE BUS DRIVERS

West Franklin USD #287 is looking for individuals who enjoy being around students and would like to be a substitute bus driver or an activity trip bus driver. Substitute drivers will need to have a CDL with an S, P, and N endorsement, First Aide Class, Driver Improvement, DOT Physical, and must pass a drug test. All these requirements are reimbursable and training is provided by the Director of Transportation. Substitute bus drivers start at **\$10.90** per hour and activity trip drivers make \$20.00 for the first two hours and \$7.25 per hour thereafter. If you are interested in finding out more information about substitute bus driving, please contact Richard Adler at the District Office (785)566-3396.

### SUBSTITUTE FOOD SERVICE WORKERS

West Franklin USD #287 is looking for individuals who enjoy working as cooks or dishwashers in an educational setting. Substitute food service workers fill in for regular Food Service Staff who have to be off from work unexpectedly; therefore they are contacted when there is a need. Pay is **\$8.25** per hour.

If you are interested in finding out more information, please contact Cherree Keeton at the District Office (785)566-3396.

## KINDERGARTEN REQUIREMENTS:

**Age/Birth Certificate:**  
Your child must be 5 years old on or before August 30, 2011.



The school will need a copy of your child's official state birth certificate. The hospital issued birth certificate will not work!

**Physicals:** The State of Kansas requires all new students, including Kindergarteners, to have a complete physical by a licensed physician or the county health department before attending Kansas Schools.

**YOUR CHILD'S BIRTH CERTIFICATE, COMPLETED IMMUNIZATION RECORD, REPORT OF PHYSICAL AND A COPY OF SOCIAL SECURITY CARD ARE DUE AT ENROLLMENT. STUDENTS THAT DO NOT MEET THESE REQUIREMENTS WILL BE SUBJECT TO EXCLUSION FROM SCHOOL.**

## GOOD NEWS FROM LAST YEAR

Williamsburg Elementary Library  
News

### "Let's Go Bananas For AR"

Our theme for the Accelerated Reader program was "Let's Go Bananas for AR"- well the kids did! Every student in school made their AR goal, set by their teachers, for their class! We had three students make it into the 500 Pt. Club for all their years at Williamsburg Elementary: Alexa McCurdy, Cade Ifland and Noah Short.

We had 14 students make it to the 100 Pt. Club. This total includes just what was read this year.

Alexandra Coopman, Cade Fischer, Ethan Hatfield, Kaden Conway, Tristan Hower, Kennedi Meiers, Dlyan Foster, Ryan Haner, Kirsten Hoyt, Cade Ifland, Alexa McCurdy, Alyssa Milliken, Noah Short, Makayla Williams

The students with the most points from each class for 4th quarter: 1<sup>st</sup> grade - Mikala Leach, 2<sup>nd</sup> grade - Alexandra Coopman, 3<sup>rd</sup> grade - Kaden Conway, 4<sup>th</sup> grade - Kennedi Meiers, 5<sup>th</sup> grade - Alexa McCurdy

There are 60 students that made their reading goal all four quarters this year. We will had a cookout and water activities here at school on the last day of school for those students.

I want to thank the community for their support of our Book Fairs. You have no idea how much this helps our library. I also want to thank our hard working PTO members for their support and all the "POP CORN" they pop for our AR quarter parties. Without your support, it would be hard to keep our AR program going. Thank you so much.

Mrs. Ritzel



### Immunization Requirements for the 2011-2012 School Year

K.A.R. 28-1-20 defines immunizations required for children attending school or a childcare program operated by a school. Immunization requirements have changed for the upcoming school year. Requirements are posted below. The usual number of doses required are listed; however, there are exceptional circumstances that could alter the number of doses a child needs. For questions about your child's immunization status, please contact your child's primary care provider or local health department.

***Proof of receiving the immunizations must be provided to the school prior to attending the first day of school.***

#### Early Childhood Program Operated by a School Ages 4 years and Under

Vaccine	Requirement
DTaP/DT (diphtheria, tetanus, pertusis)	4 doses
IPV (polio)	3 doses
MMR (measles, mumps, rubella)	1 dose
Varicella (chickenpox)	1 dose* (2 doses**)
Hepatitis A	2 doses
Hepatitis B	3 doses
Hib (haemophilus influenza type B)	3 doses
Prevnar (pneumococcal conjugate)	4 doses

#### Kindergarten - Grade 2

Vaccine	Requirement
DTaP/DT (diphtheria, tetanus, pertusis)	5 doses
IPV (polio)	4 doses
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	1 dose* (2 doses**)
Hepatitis B	3 doses

#### Grades 3 - 6

Vaccine	Requirement
DTaP/DT (diphtheria, tetanus, pertusis)	5 doses
IPV (polio)	4 doses
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	1 dose* (2 doses**)
Hepatitis B	3 doses

#### Grade 7

Vaccine	Requirement
Tdap	1dose***
IPV (polio)	4 doses
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	1 dose* (2 doses**)
Hepatitis B	3 doses

#### Grades 8-9

Vaccine	Requirement
Tdap	1 dose***
IPV (polio)	4 doses
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	1 dose* (2 doses**)
Hepatitis B	3 doses

#### Grades 10-11

Vaccine	Requirement
Tdap	1 dose***
IPV (polio)	4 doses
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	1 dose* (2 doses**)
Hepatitis B	3 doses

#### Grades 12

Vaccine	Requirement
Tdap	1 dose***
IPV (polio)	4 doses
MMR (measles, mumps, rubella)	2 doses

#### Additional ACIP Recommended Vaccines NOT REQUIRED for School Entry

- Influenza (flu) vaccine yearly for everyone 6 mos and older
- Meningitis Vaccine at age 11 yrs and booster at age 16 yrs
- HPV Vaccine (a three dose series) at age 11 years

\* Varicella (chickenpox) vaccine is not required if child has had chickenpox disease **and** disease is documented by a physician signature. Without physician signature, vaccine is required even if you believe your child has had chickenpox disease.

\*\* Although 1 dose of varicella is required for school attendance, 2 doses are recommended by the ACIP (Advisory Committee on Immunization Practices).

\*\*\* All 7th - 9th graders are required to have one dose of Tdap regardless of the interval since the last done of TD (tetanus/diphtheria). This is to improve pertussis (whooping cough) immunity due to increasing outbreaks.

\*\*\*\* All 10th—12th graders are required to have one dose of Tdap if more than 10 years since previous DTaP (pertussis containing vaccine). This is to improve pertussis (whooping cough) immunity due to increasing outbreaks.

## PARENT AND STUDENT RIGHTS UNDER THE FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT

Under the provisions of the Family Educational Rights and Privacy Act (FERPA), parents of students and eligible students (those who are 18 or older) are afforded various rights with regard to educational records that are kept and maintained by West Franklin USD#287. In accordance with FERPA, you are required to be notified of those rights which include:

1. The right to review and inspect all of your educational records, except those which are specifically exempt. Records will be available for your review within 45 days of the day the district receives your request for access.
2. The right to prevent disclosure of personally identifiable information contained in your educational records to other persons, with certain limited exceptions. Disclosure of information from your education records to other persons will occur only if:
  - A. we have your prior written consent for disclosure,
  - B. the information is considered “directory information” and you have not objected to the release of such information; or
  - C. disclosure without your prior consent is permitted by law.

The district may disclose, without your consent, personally identifiable information to school officials with legitimate educational interest. A school official is a person employed by the school as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); the school board (in executive session); a person or company with whom the school has contracted to perform a special task (such as an attorney, auditor, medical consultant, or therapist); or a parent or student serving on an official committee such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility or duties.

The district will disclose a student’s education records to officials of another school district in which the student seeks or intends to enroll without your consent and without further notice that the records have been requested or forwarded.

3. The right to request that your educational records be amended if you believe the records are misleading, inaccurate, or otherwise in violation of your rights. This right includes the right to request a hearing at which you may present evidence to show why the record should be changed if your request for an amendment to your records is denied in the first instance.
4. The right to file a complaint with the Family Policy and Regulations Office at the US Department of Education if you believe that West Franklin USD #287 has failed to comply with FERPA’s requirements. The address of this office is 400 Maryland Avenue SW, Room 4074, Washington, D.C. 20202-4605.
5. The right to obtain a copy of West Franklin USD #287 board policies for complying with FERPA. A copy may be obtained from: Dotson Bradbury, Superintendent, 510 E. Franklin, Pomona, KS 66076.

**Directory Information:** For purposes of FERPA, West Franklin USD #287 has designated certain information contained in education records as directory information. This information may be disclosed for any purpose without your consent. This information can be disclosed without consent because it is the type of information that would not generally be considered harmful or an invasion of privacy if disclosed. The following information is considered directory information: name, address, telephone number, electronic mail address, date and place of birth, participation in officially recognized activities and sports, weight and height of members of athletic teams, dates of attendance, degrees, honors and awards received, the most recent previous school attended by the student, class designation or grade level, enrollment status (e.g., undergraduate or graduate, full-time or part-time), major field of study and photographs.

You have a right to refuse to permit the designation of any or all of the above information as directory information. If you refuse, you must file written notification to this effect with West Franklin USD #287 at 510 E. Franklin, Pomona, KS 66076, on or before September 1st of each year. If a refusal is not filed, West Franklin USD #287 assumes you have no objection to the release of the directory information designated.

**Recruiting Information:** Military recruiters and institutions of higher education are entitled under federal law to a list of names, address, and telephone numbers of high school students unless you object to the release of this information. If you notify your principal in writing at any time that you do not wish your child’s name, address, and telephone number released without your written consent, we will honor that request.

**UNIFIED SCHOOL DISTRICT 287 POLICY: JGECA**  
**RACIAL HARASSMENT: STUDENTS**

The board of education is committed to providing a positive and productive learning and working environment, free from discrimination, including harassment, on the basis of race, color or national origin. Discrimination or harassment on the basis of race, color or national origin ("racial harassment") shall not be tolerated in the school district. Racial harassment of employees or students of the district by board members, administrators, certified and support personnel, student, vendors, and any others having business or other contact with the school district is strictly prohibited.

Racial harassment is unlawful discrimination on the basis of race, color or national origin under Titles VI and VII of the Civil Rights Act of 1964, and the Kansas Acts Against Discrimination. All forms of racial harassment are prohibited at school, on school property, and at all school sponsored activities, programs or events. Racial harassment against individuals associated with the school is prohibited, whether or not the harassment occurs on school grounds.

It shall be a violation of this policy for any student, employee or third party (visitor, vendor, etc.) to racially harass any student, employee or other individual associated with the school. It shall further be a violation for any employee to discourage a student from filing a complaint, or to fail to investigate or refer for investigation, any complaint lodged under the provisions of this policy.

Racial Harassment is racially motivated conduct which:

1. Affords a student different treatment, solely on the basis of race, color or national origin, in a manner which interferes with or limits the ability of the student to participate in or benefit from the services, activities or programs of the school;
2. Is sufficiently severe, pervasive or persistent so as to have the purpose or effect of creating a hostile academic environment;
- or
3. Is sufficiently severe, pervasive or persistent so as to have the purpose or effect of interfering with a student's academic performance or ability to participate in or benefit from the services, activities or programs of the school.

Racial harassment may result from verbal or physical conduct or written graphic material.

The district encourages all victims of racial harassment and persons with knowledge of such harassment to report the harassment immediately. The district will promptly investigate all complaints of racial harassment and take prompt corrective action to end the harassment.

Any student who believes he or she has been subject to racial harassment or has witnessed an act of alleged racial harassment, should discuss the alleged harassment with the building principal, another administrator, the guidance counselor, or another certified staff member. Any school employee who receives a complaint of racial harassment from a student shall inform the student of the employee's obligation to report the complaint and any proposed resolution of the complaint to the building principal. If the building principal is the alleged harasser, the complaint shall be reported to the district compliance coordinator. The building principal shall discuss the complaint with the student to determine if it can be resolved. If the matter is not resolved to the satisfaction of the student in this meeting, the student may initiate a formal complaint under the district's discrimination complaint procedure (see KN).

Complaints received will be investigated to determine whether, under the totality of the circumstances, the alleged behavior constitutes racial harassment under the definition outlined above. Unacceptable student conduct may or may not constitute racial harassment, depending on the nature of the conduct and its severity, pervasiveness and persistence. Behaviors which are unacceptable but do not constitute harassment may provide ground for discipline under the code of student conduct. The discipline of a student for violation of any provision of the code of student conduct may be enhanced if the conduct is racially motivated.

An employee who witnesses an act of racial harassment shall report the incident to the building principal. Employees who fail to report complaints or incidents of racial harassment to appropriate school officials may face disciplinary action. School administrators who fail to investigate and take appropriate corrective action in response to complaints of racial harassment may also face disciplinary action.

When a complaint contains evidence of criminal activity or child abuse, the compliance coordinator shall report such conduct to the appropriate law enforcement or SRS authorities.

To the extent possible confidentiality will be maintained throughout the investigation of a complaint. The desire for confidentiality must be balanced with the district's obligation to conduct a thorough investigation, to take appropriate corrective action or to provide due process to the accused.

The filing of a complaint or otherwise reporting racial harassment shall not reflect upon the student's status or grades. Any act of retaliation against any person who has filed a complaint or testified, assisted, or participated in an investigation of a racial harassment complaint is prohibited. Any person who retaliates is subject to immediate disciplinary action, up to and including expulsion for a student or termination of employment for an employee.

False or malicious complaints of racial harassment may result in corrective or disciplinary action against the complainant.

This policy shall be published in the student handbook. Notification will be included annually in the school district newsletter.

# August 2011



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<p><b>1</b></p> <ul style="list-style-type: none"> <li>Principals &amp; Secretaries return</li> </ul>	<p><b>2 All Schools</b> Enrollment 1-7pm @ WFHS Multi-purpose Room</p> <ul style="list-style-type: none"> <li>Custodial Mtg 2 pm @ DO</li> </ul>	<p><b>3 All Schools</b> Enrollment 1-7pm @ WFHS Multi-purpose Room</p>	<p><b>4</b></p>	<p><b>5 Pay Period Ends</b></p>	<p><b>6</b></p>
<p><b>7</b></p>	<p><b>8</b></p> <ul style="list-style-type: none"> <li>BOE @ 7pm</li> </ul>	<p><b>9</b></p> <ul style="list-style-type: none"> <li>WES PTO 6pm</li> </ul>	<p><b>10</b></p> <p><i>New Teacher In-service</i></p>	<p><b>11</b></p> <p><i>New Teacher In-service</i> Sports Physicals @ Ottawa Family Physicians 6:30-8:30 pm</p>	<p><b>12</b></p> <p><i>New Teacher In-service</i></p> <ul style="list-style-type: none"> <li>AES Boo-Hoo Breakfast 8:15 am</li> <li>AES Kdgtm Orientation 9-11 am</li> </ul>	<p><b>13</b></p>
<p><b>14</b></p>	<p><b>15</b></p> <p><i>District Staff Development</i></p> <ul style="list-style-type: none"> <li>Bus Drivers Mtg after general session, approximately 8:30 am</li> <li>Fall Sports practice begins</li> <li>ARC 7pm</li> </ul>	<p><b>16</b></p> <p><i>District Staff Development</i></p>	<p><b>17 Teacher Work Day</b></p> <ul style="list-style-type: none"> <li>AES Title I Parent Mtg</li> <li>AES Back-to-School Ice Cream Social 5:30-6:30</li> <li>WES Open House 5:30-7</li> <li>WES Title I Parent Mtg</li> <li>WES Parent Mtg 5:30 in gym</li> </ul>	<p><b>18 1st Full Day of Classes</b></p>	<p><b>19</b></p>	<p><b>20</b></p>
<p><b>21</b></p>	<p><b>22</b></p> <p><i>MAP Testing Starts Aug 22 - Ends Sept 16</i></p>	<p><b>23</b></p>	<p><b>24</b></p> <ul style="list-style-type: none"> <li>FFA Area Fall Mtg</li> </ul>	<p><b>25</b></p>	<p><b>26</b></p> <p>Falcon Back-to-School Party</p> <ul style="list-style-type: none"> <li>VB Scrimmage 6:30</li> <li>FB Scrimmage 6:30</li> <li>Dance 7 pm</li> <li>Evacuation—front door (bus)</li> </ul>	<p><b>27</b></p>
<p><b>28</b></p>	<p><b>29</b></p>	<p><b>30</b></p> <ul style="list-style-type: none"> <li>Tornado Instructions (bus)</li> </ul>	<p><b>31</b></p> <ul style="list-style-type: none"> <li>WFMS/HS School Pictures</li> <li>Headstart/Welchchild Screening 8am-1pm</li> </ul>			

← FCCLA take AIM @ Salina →

**UNIFIED SCHOOL DISTRICT 287 POLICY: JGFGBA****Student Self-Administration of Medications**

The self-administration of medication is allowed for eligible students in grades K-12. As used in this policy, medication means a medicine for the treatment of anaphylaxis or asthma, including but not limited to, any medicine defined in current federal regulation as an inhaled bronchodilator or auto-injectible epinephrine. Self-administration is the student's discretionary use of an approved medication for which the student has a prescription or written direction from a health care provider.

As used in this policy, health care provider means a physician licensed to practice medicine and surgery; an advanced register nurse practitioner, or a licensed physician assistant who has authority to prescribe drugs under the supervision of a responsible physician.

Student Eligibility

An eligible student shall meet all the following requirements:

A written statement from the student's health care provider stating the name and purpose of the medication(s);

1. A written statement from the student's health care provider stating the name and purpose of the medication(s);
2. The prescribed dosage;
3. The time the medication is to be regularly administered;
4. Any additional special circumstances under which the medication is to be administered;
5. The length of time for which the medication is prescribed;
6. The student shall also demonstrate to the health care provider or to the provider's designee and the school nurse or the nurse's designee the skill level necessary to use the medication and any device that is necessary to administer the medication as prescribed. In the absence of a school nurse, the school shall designate a person who is trained to witness the demonstration.

Authorization Required

The health care provider shall prepare a written treatment plan for managing the student's asthma or anaphylaxis episodes and for medication use by the student during school hours. The student's parent or guardian shall **annually** complete and submit to the school any written documentation required by the school, including the treatment plan prepared by the student's health care provider. Permission forms shall be updated during enrollment.

Employee Immunity

All teachers responsible for the student's supervision shall be notified that permission to carry medications and self-administer has been granted. The school district shall provide written notification to the parent or guardian of a student that the school district and its officers, employees and agents are not liable for damage, injury or death resulting directly or indirectly from the self-administration of medication.

Waiver of Liability

The student's parent or guardian shall sign a statement acknowledging that the school district and its officers, employees or agents incur no liability for damage, injury or death resulting directly or indirectly from the self-administration of medication and agreeing to release, indemnify and hold the schools and its officers, employees and agents, harmless from and against any claims relating to the self administration medication allowed by this policy.

The parent or guardian of the student shall sign a statement acknowledging that the school incurs no liability for any injury resulting from the self-administration of medication and agreeing to indemnify and hold the school, and its employees and agents, harmless against any claims relating to the self-administration of such medication.

Additional Requirements

The school district shall require that any back-up medication provided by the student's parent or guardian be kept at the student's school in a location to which the student has immediate access if there is an asthma or anaphylaxis emergency.

The school district shall require that all necessary and pertinent information be kept on file at the student's school in a location easily accessible if there is an asthma or anaphylaxis emergency.

Eligible students shall be allowed to possess and use approved medications at any place where the student is subject to the jurisdiction or supervision of the school district, its officers, employees or agents;

The board may adopt policy or handbook language which imposes additional requirements relating to the self-administration of medication allowed for in this policy and may establish a procedure for, and the conditions under which, the authorization for student self-administration of medication may be revoked.

**\*For application, please see next page**



## Permission for Self-Administration of Medication

Name of Student \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_

Teacher \_\_\_\_\_

Medication \_\_\_\_\_ Dosage \_\_\_\_\_

Date Medication Started \_\_\_\_\_

Conditions under which the medication is given:

Any additional circumstances under which the medication is to be given:

Length of time medication is to be administered:

I hereby give my permission for \_\_\_\_\_ to administer the above medication at school as ordered. I understand that it is my responsibility to furnish this medication. I acknowledge that the school incurs no liability for any injury resulting from the self-administration of medication and agree to indemnify and hold the school, and its employees and agents, harmless against any claims relating to the self-administration of such medication.

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature of Health Care Provider \_\_\_\_\_ Date \_\_\_\_\_

Dear Parent/Guardian:

Your child may be eligible to receive healthy school meals at a reduced price or free. Following are questions and answers about who is eligible and how to apply.

Meal Charges	Elementary		Middle or Jr. High		High School	
	Full Price	Reduced Price	Full Price	Reduced Price	Full Price	Reduced Price
Lunch	2.20	.40	2.30	.40	2.30	.40
Breakfast	1.30	.30	1.35	.30	1.35	.30

- Do I need to fill out an application for each child?** Use one application for all students in your household. Enter all required information and return the completed application to: **Cherree Keeton, 510 E Franklin, Pomona, KS 66076, 785-566-3396.**
- Who can get free meals?** Students in households getting Food Assistance, Temporary Assistance for Families (TAF), or Food Distribution Program on Indian Reservations (FDPIR), can get free meals regardless of your income. Also, students in your household can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines.
- Can foster children get free meals?** Yes, foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals, regardless of income.
- Can a homeless, runaway or migrant student get free meals?** If you have not been informed that the student will get free meals, please contact the school's Homeless Liaison or Migrant Coordinator: **Bonnie Walz, 785-566-3512.**
- Who can get reduced price meals?** Students in your household can get reduced price meals if your household income is within the reduced price limits on the Federal Income Eligibility Guidelines (see chart on the back of the application form).
- Should I fill out an application if I received a letter this school year saying my children are approved for free meals?** Please read the letter carefully and follow the instructions. If you have questions, contact the Determining Official: **Cherree Keeton, 510 E Franklin, Pomona, KS 66076, 785-566-3396**
- My child's application was approved last year. Do I need to fill out another one?** Unless the school told you that your child is approved for the new school year, you must send in a new application.
- I get WIC. Can my child(ren) get free meals?** Students in households participating in WIC may be eligible for reduced price or free meals. Please fill out an application.
- Will the information I give be checked?** Yes, we may ask you to send written proof.
- If I don't qualify now, may I apply later?** Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
- What if I disagree with the school's decision about my application?** Talk to the Determining Official. You may also request a hearing by contacting the Hearing Official: **Superintendent Dotson Bradbury, 510 E Franklin, Pomona, KS 66076, 785-566-3396**
- May I apply if someone in my household is not a U.S. citizen?** Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for reduced price or free meals.
- Who should I include as members of my household?** Include yourself, all children (including foster children) who live with you and all people living in your household, related or not (such as grandparents, other relatives, or friends).
- What if my gross income is not always the same?** List the amount that you normally get. For example, if your normal gross income is \$1,000 each month, but you missed some work last month and only got \$900, put down that you get \$1,000 per month. If you normally get overtime, include it, but only if you regularly work overtime.
- We are in the military. Do we include our housing allowance as income?** If your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. All other allowances must be included in your gross income.
- My spouse is deployed in a combat zone. Is his/her combat pay counted as income?** Combat pay is not counted as income if it is received in addition to basic pay and it wasn't received before deployment.
- My family needs more help. Are there other programs for which we can apply?** Contact the Kansas Department of Social and Rehabilitation Services at 1-888-369-4777 or visit [www.srs.ks.gov](http://www.srs.ks.gov).

If you have other questions or need help, call: 785-566-3396

Si necesita ayuda, por favor llame al teléfono: 785-566-3396

Si vous voudriez d'aide, contactez nous au numero: 785-566-3396

For USDA's translated materials, go to <http://www.fns.usda.gov/cnd/FRP/frp.process.htm>.

For KSDE's Spanish translations, go to [http://www.kn-eat.org/SNP/SNP\\_Menu/SNP\\_Admin\\_Foreign\\_Language\\_Translations.htm](http://www.kn-eat.org/SNP/SNP_Menu/SNP_Admin_Foreign_Language_Translations.htm).



## How to Apply for Reduced Price or Free School Meals

If your household gets Food Assistance, TAF or FDPIR, follow these instructions:

**Part A:** Enter the following information:

- Each household member's first and last name.
- Each student's school and grade.

**Part B:** List the case number for any household member (including adults) receiving Food Assistance, TAF or FDPIR benefits. A Medicaid number cannot be accepted.

**Part C:** Skip this part.

**Part D:** Sign and date the form. The last four digits of a Social Security number are **not** necessary.

If you are applying for a FOSTER CHILD, follow these instructions:

**If all children in the household are foster children:**

**Part A:** List all foster children and the school name and grade for each child. Check the box indicating the child is a foster child.

**Part B:** Skip this part.

**Part C:** Skip this part.

**Part D:** Sign and date the form. The last four digits of a Social Security number are **not** necessary.

**If some of the children in the household are foster children:**

**Part A:** List **all** household members including foster child(ren).

- Check the box if the child is a foster child.
- Follow procedures below for All Other Households.

**ALL OTHER HOUSEHOLDS**, including WIC households, follow these instructions:

**Part A:** List **all** household members living in your household, related or not (such as grandparents, other relatives, or friends) and the name of each student's school and grade. For any person, including children, with no income, you must check the "Zero Income" box. Attach another sheet of paper if more space is needed.

**Part B:** If the household does not have a case number, skip this part.

**Part C:** **Report** the GROSS income for all household members from last month. Gross income is the amount earned BEFORE taxes and any other deductions. This is NOT the same as take-home pay. The gross amount should be listed on the pay stub.

- List the **gross income** each household member earned from work and circle the Frequency code that shows how often the income is received.
- List the amount the person got last month from other income including welfare, child support, alimony, retirement pensions, Social Security, Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household, and ANY OTHER INCOME. Circle the Frequency code that shows how often the income is received.
- If the household has **income from self-employment** (such as from a self-owned business, farm or rental income), report net income in the Earnings from Work columns. See the back side of the application form for instructions on reporting self-employment income.
- If the household is in the **Military Housing Privatization Initiative** or gets combat pay, do NOT include these allowances as income.
- Check the box if this person is temporarily not working due to strike, lay-off, injury or short-term disability.

**Part D:** An adult household member must sign and date the form and list the last four digits of their Social Security number or check the box if s/he does not have one.

## 2011-2012 Application for Child Nutrition Program Benefits

**A. HOUSEHOLD MEMBERS**

List Names of ALL Household Members		Complete these columns ONLY for Students Enrolled in West Franklin USD #287		Check if a Foster Child. Skip to Part D to sign this form if ALL are Foster Children.	Check if ZERO Income	C. TOTAL HOUSEHOLD GROSS INCOME BEFORE ANY DEDUCTIONS				Check if TEMPORARILY NOT working due to strike, lay off, injury or short-term disability.	
		First Name	Last Name			School Name (or "NA" if child is not in school)	Grade	Earnings from Work			Other Regular Income
Amount	Select Frequency	Amount	Select Frequency	Amount	Select Frequency	Amount	Select Frequency	Amount	Select Frequency	Amount	Select Frequency
1				<input type="checkbox"/>	<input type="checkbox"/>	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	<input type="checkbox"/>
2				<input type="checkbox"/>	<input type="checkbox"/>	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	<input type="checkbox"/>
3				<input type="checkbox"/>	<input type="checkbox"/>	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	<input type="checkbox"/>
4				<input type="checkbox"/>	<input type="checkbox"/>	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	<input type="checkbox"/>
5				<input type="checkbox"/>	<input type="checkbox"/>	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	<input type="checkbox"/>
6				<input type="checkbox"/>	<input type="checkbox"/>	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	<input type="checkbox"/>
7				<input type="checkbox"/>	<input type="checkbox"/>	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	<input type="checkbox"/>
8				<input type="checkbox"/>	<input type="checkbox"/>	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	W E2 2M M Y	<input type="checkbox"/>

**B. BENEFITS** - If any member of your household receives Food Assistance, TAF or FDIPIR, provide the name and case number for the person who receives benefits and skip to Part D. If no one receives these benefits, go to Part C.

Name: \_\_\_\_\_ Case Number: \_\_\_\_\_

**D. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER** - An adult household member must sign the application. IF PART C IS COMPLETED, the adult signing the form also must list the last four digits of his or her Social Security Number (SSN) or mark the "I do not have a SSN" box. (See Privacy Act Statement on the reverse side of this application.)

Print Name: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_  
 Address, City, State, Zip: \_\_\_\_\_ Email: \_\_\_\_\_

I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will receive Federal and State funds based on the information I give; school officials may verify the information; and if I purposely give false information, my child (ren) may lose meal benefits and I may be prosecuted under applicable Federal and State criminal statutes.

Sign Here X \_\_\_\_\_ Date: \_\_\_\_\_ Last four digits of SSN: \*\*\*-\*\*\*-\_\_\_\_ OR  I do not have a SSN

**FOR SCHOOL USE ONLY. DO NOT WRITE BELOW.**

**Application Type** (check one)

- Total Household Income: \$ \_\_\_\_\_ Household Size: \_\_\_\_\_
- Household's Income Frequency - Circle ONE: W E2 2M M Y Multiple=Yearly
- Food Assistance or TAF or FDIPIR
- Foster Child

**Application Status**

- Approved.....  Free OR  Reduced Price
- Temporarily Approved...  Free OR  Reduced Price Expires On: \_\_\_\_\_
- Denied .....  Income over allowed amount  Incomplete/missing:
- Notes: \_\_\_\_\_

Determining Official's Signature: \_\_\_\_\_

Approval/Denial Date: \_\_\_\_\_

Notification Date: \_\_\_\_\_

Processor's Initials: \_\_\_\_\_

Conforming Official's Signature (ONLY for applications to be verified): \_\_\_\_\_

Review Date: \_\_\_\_\_

Your children may qualify for reduced price or free meals if your household income falls within the limits on this chart.

Federal Income Eligibility Guidelines					
Household size	Yearly	Monthly	Twice a Month	Every 2 Weeks	Weekly
1	20,147	1,679	840	775	388
2	27,214	2,268	1,134	1,047	524
3	34,281	2,857	1,429	1,319	660
4	41,348	3,446	1,723	1,591	796
5	48,415	4,035	2,018	1,863	932
6	55,482	4,624	2,312	2,134	1,067
7	62,549	5,213	2,607	2,406	1,203
8	69,616	5,802	2,901	2,678	1,339
Each additional person:	7,067	589	295	272	136

**Income from Self Employment:** Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment. For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income comes from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040. Add together the amounts reported on the following lines:

- LINE 12 \$ \_\_\_\_\_ Business Income or (Loss)
- LINE 13 \$ \_\_\_\_\_ Capital Gain or (Loss)
- LINE 14 \$ \_\_\_\_\_ Other Gains or (Losses)
- LINE 17 \$ \_\_\_\_\_ Rental real estate, royalties, partnerships, S corporations, trusts, etc.
- LINE 18 \$ \_\_\_\_\_ Farm Income or (Loss)
- TOTAL \$ \_\_\_\_\_ **Report yearly income in Part 1, Gross Income Before Any Deductions.**

**Privacy Act Statement:** This explains how we will use the information you give us. The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for reduced price or free meals. You must include the last four digits of the Social Security number of the adult household member who signs the application. The last four digits of the Social Security number is not required when you apply on behalf of a foster child or you list a Food Assistance, Temporary Assistance for Families (TAF) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a Social Security number. We will use your information to determine if your child is eligible for reduced price or free meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**Non-discrimination Statement:** This explains what to do if you believe you have been treated unfairly. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to *USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington DC 20250-9410* or call (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

West Franklin USD #287  
 510 E. Franklin  
 Pomona, KS 66076

NON-PROFIT ORG.  
 U.S. POSTAGE PAID  
 POMONA, KS  
 PERMIT #2

August 2011 Lunch Menu for West Franklin USD #287

Mon	Tue	Wed	Thu	Fri
<ul style="list-style-type: none"> <li>Most breads are hand made each day and follow a 51% whole wheat recipe. This includes rolls, buns and cinnamon rolls.</li> <li>We try to offer 4 vegetable/fruit servings each day at lunch, so students have more choices. <b>At least</b> one choice is high in vitamin C and A.</li> <li>1% milk, strawberry &amp; chocolate milk is offered with every meal.</li> <li>Some type of bean/legume is offered at least once/week</li> <li>Hot dogs/deli meats are low-fat. Hamburger served is 80/20 or less in fat. Ranch salad dressing (which students love) is &lt;6% fat. It is made from scratch.</li> <li>Most entrees contain &lt;16g fat.</li> <li>Desserts are not served often, but when they are, we strive to keep them healthy. Once in a while, we have a dessert that is just fun.</li> </ul>			<p>18  <i>Taco Salad made w/ Whole Grain Corn Tortilla Chips (C)</i>  <i>Mexican Rice</i>  <i>Refried Beans</i>  <i>Banana (C)</i>  <i>Apricots (A)</i></p>	<p>19  <i>Chicken &amp; Noodles</i>  <i>Mashed Potatoes</i>  <i>Green Beans</i>  <i>Carrot Sticks (A)</i>  <i>Whole Wheat Hot Roll &amp; Jelly</i>  <i>Fresh Cantaloupe (A&amp;C)</i></p>
<p>22  <i>Hamburger on a Whole Wheat Bun</i>  <i>Lettuce &amp; Tomato (C)</i>  <i>Sweet Potato Fries (A&amp;C)</i>  <i>Baked Beans</i>  <i>Fruit Cocktail (A)</i>  <i>Rice Crispy Bar</i></p>	<p>23  <i>Chicken Nuggets</i>  <i>Mashed Potatoes &amp; Gravy</i>  <i>Fresh Broccoli (A&amp;C)</i>  <i>Strawberries &amp; Bananas (C)</i>  <i>Cinnamon Applesauce</i>  <i>Whole Wheat Roll &amp; Jelly</i></p>	<p>24  <i>Chili (C)</i>  <i>Whole Grain Corn Chips</i>  <i>Celery &amp; Cucumbers</i>  <i>Corn</i>  <i>Orange Wedges (C)</i>  <i>Whole Wheat Cinnamon Roll</i></p>	<p>25  <i>Three Meat Pizza w/ Whole Grain Crust</i>  <i>Tossed Salad (A&amp;C)</i>  <i>Carrot Stix</i>  <i>Fresh Kiwi (C)</i>  <i>Cherry Crisp (C)</i></p>	<p>26  <i>Macaroni &amp; Cheese w/Smokies</i>  <i>Garden Spinach Salad (A&amp;C)</i>  <i>Green Beans</i>  <i>Carrot Stix</i>  <i>Fresh Apple</i>  <i>Pineapple</i>  <i>Whole Wheat Bread &amp; Jelly</i></p>
<p>29  <i>Hot Ham &amp; Cheese Buns (Whole Wheat)</i>  <i>Oven Fries</i>  <i>Seasoned Peas &amp; Carrots (A&amp;C)</i>  <i>Fresh Orange (C)</i>  <i>Mixed Fruit (A&amp;C)</i>  <i>Granola Round</i></p>	<p>30  <i>Sausage Pizza</i>  <i>Tossed Salad w/Romaine (A&amp;C)</i>  <i>Sliced Pears</i>  <i>Watermelon (A&amp;C)</i>  <i>Whole Wheat Garlic Bread Stick w/Marina Sauce (C)</i></p>	<p>31  <i>Chicken Strips</i>  <i>Mashed Potatoes &amp; Gravy</i>  <i>Fresh Broccoli, Cauliflower &amp; Dip (A&amp;C)</i>  <i>Green Beans</i>  <i>Pineapple (C)</i>  <i>Whole Wheat Roll &amp; Jelly</i></p>	<p>1  <i>Whole Grain Corn Dog</i>  <i>Green Pepper Strips (C)</i>  <i>Fresh Baby Carrots (A)</i>  <i>Applesauce</i>  <i>Mandarin Oranges (A&amp;C)</i>  <i>Royal Brownie</i></p>	<p>2  <i>Soft Tacos</i>  <i>Lettuce &amp; Tomato (C)</i>  <i>Refried Beans</i>  <i>Black Bean &amp; Corn Salsa w/Whole Grain Tortilla Chips</i>  <i>Fresh Peach (A)</i></p>